



# California Fish Passage Forum

## 2020 Funding Opportunity Request for Proposals

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**Project Name \***

**Contact Name \***

First Name

Last Name

**Lead Organization \***

**Contact Email \***

example@example.com

**Phone Number \***

Area Code

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Phone Number

**Date \***

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# PROJECT INFORMATION

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1. Location of Project \*

(Latitude and longitude, decimal degrees, NAD 1983)

2. Attach a map of your project

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3. Describe your project and include the deliverables and outcomes you seek to achieve. Please clearly describe which portion of the project Forum funding would be applied to, and the specific deliverables and outcomes expected to result from this funding. \*

4. List all partner organizations. \*

5. Does the barrier(s) being addressed through this project have a Passage Assessment Database (PAD) database identification number(s)? \*

- ☐ YES
- ☐ NO

**If you answered "yes" to question 5, please provide the PAD ID number(s).**

ex: 23

**6. Describe the barrier(s) under "average" conditions, if it is a complete, temporal, or partial barrier, how often passage is provided for both adult and juvenile anadromous fish, and if the information is available (e.g., meets fish passage criteria for adults 45% of the time and 0% of the time for juveniles). Please specify which species you are referring to when describing barrier status. \***

**7. Indicate how you determined that this barrier is a high priority project. (Please check all that apply.) \***

- ☐ Barrier is listed in a key restoration plan for the region (see question 8 below)
- ☐ Endorsed by an agency
- ☐ Local knowledge/conversation with local representatives

**8. Include the name(s) of the recovery plans and the specific task that name this barrier(s) as a high priority, the agency that endorsed this project, or the local representative that names this project as a priority. \***

**9. The California Fish Passage Forum (Forum) has seven (7) overall objectives. Please check each objective your project will help to address. (check all that apply) \***

- ☐ 1. Remediate barriers to effective fish migration.
- ☐ 2. Facilitate coordination and communication among agencies, agency staff, and other entities that may propose, review, or promulgate fish passage criteria within California.
- ☐ 3. Coordinate funding mechanisms to remove fish passage barriers.
- ☐ 4. Promote state and federal permit coordination and streamlining.
- ☐ 5. Facilitate plans to monitor and evaluate fish passage restoration effectiveness to ensure accountability.
- ☐ 6. Promote state and national policy and actions that support fish passage improvement in California.
- ☐ 7. Implement education and outreach activities, targeting both the general public and fish passage practitioners.

**10. Provide a brief explanation of how your project addresses all of the checked boxes in question 9. \***

**11. Identify the anadromous fish species that will benefit from your project (select multiple if applicable). \***

- ☐ Coho salmon
- ☐ Chinook salmon
- ☐ Steelhead/rainbow trout
- ☐ Pacific lamprey
- ☐ Coastal cutthroat trout
- ☐ Green sturgeon
- ☐ White sturgeon
- ☐ Eulachon
- ☐ Threespine stickleback

**12. How many miles of stream will be opened and/or acres of habitat restored as a result of implementing your project? \***

**13. Provide the location and distance in stream miles to downstream river structures, and whether each structure represents an insignificant, partial, or total barrier to fish passage. \***

**14. Provide the location and distance in stream miles to upstream river structures, and whether each structure represents an insignificant, partial, or total barrier to fish passage. \***

**15. Select each of the Forum's priority habitats that will have improved access available as a result of your project. \***

- ☐ Spawning habitat
- ☐ Rearing habitat

**16. Has the owner and/or responsible organization/agency of the barrier(s) proposed for removal and/or remediation been identified, notified, and given permission for this project to proceed as proposed? \***

- ☐ YES
- ☐ NO

**If YES, please provide the name of the entity that owns/is responsible, and describe how consent to proceed was obtained/documented, and their role (if any) in any monitoring.**

**17. Attach a copy of your monitoring plan\*\*, (if available) and indicate the person and/or organization that will be responsible for implementing.**

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**\*\*The Forum recommends, as a bare minimum, applicants use the [NOAA Restoration Center's Fish Passage Barrier Removal Performance Measures and Monitoring Worksheet](#), and one year minimum pre- and post-project monitoring.**

**18. Will your project be implemented within 12-18 months? \***

- ☐ YES
- ☐ NO

**19. Attach a document that provides a description of the project's timeline (including permits), as well as implementation and monitoring dates. Please describe any issues that exist, if any, that could delay project implementation. \***

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**20. Attach any designs of your project as well as any photos. \***

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**21. If you have already submitted an application to the Fisheries Restoration Grant Program (FRGP) for this project, please copy and paste information from the "Project Objective" Form of that FRGP application below.**

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## PROJECT BUDGET

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**22. All projects seeking Forum funding are required to submit a budget that includes the following:**

- Total cost of project
- Total funding request from the Forum, how those funds will be spent, what will be accomplished, and what deliverables are expected.
- Any seed or other funding that exists to support project implementation.
- Other funding committed or pending, and what those funds will support.
- Amounts and names of partners contributing matching support (dollars and in-kind)
- Monitoring costs
- Indicated whether or not project will be fully funded if funding being requested from the

Forum is recieved.

If you do not have a detailed budget for your project, you can find a template and other resources on the [Funding page](#) of the Forum's website.

**Attach a project budget, including a narrative that describes the overall project budget and a detailed budget breakdown. (Word, .pdf, or .xls) \***

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**23. Total dollar amount being requested from the Forum. \***

ex: 23

**24. Total cost of project. \***

ex: 23

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## PROJECT TEAM CAPABILITIES

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**25. Describe the experience and capabilities of up to three of the project leaders relative to their ability to implement this project. Please also include any other Forum-supported projects project leaders have been involved with. \***

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## OUTREACH

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**26. Does your project have a public and/or community outreach component? If so, please describe (e.g., social media, website, press release, newsletter, volunteers, schools, etc.) \***

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## ALIGNMENT WITH NATIONAL PRIORITIES

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**27. Which National Fish Habitat Partnership (NFHP) National Conservation Strategies will be addressed by your project? (select all that apply) \***

- ☐ 1. Protect intact and healthy waters.
- ☐ 2. Restore hydrologic conditions for fish.
- ☐ 3. Reconnect fragmented fish habitats.
- ☐ 4. Restore water quality.

Review the [\*NFHP National Conservation Strategies\*](#).

**28. What U.S. Fish & Wildlife Service (USFWS) Climate Change Strategies will be addressed by your project? (select all that apply) \***

- ☐ 3.1 Take conservation action for climate-vulnerable species.
- ☐ 3.2 Promote habitat connectivity and integrity.
- ☐ 3.3 Reduce non-climate change ecosystem stressors.
- ☐ 3.4 Identify and fill priority freshwater needs.
- ☐ 3.5 Conserve coastal and marine resources.
- ☐ 3.6 Manage genetic resources.
- ☐ 3.7 Reduce susceptibility to diseases, pathogens, and pests.
- ☐ 3.8 Address fish and wildlife needs in renewable energy development.
- ☐ 3.9 Foster international collaboration for landscape conservation.

Review the [\*USFWS: Rising to the Urgent Challenge – Strategic Plan for Responding to Accelerating Climate Change\*](#).



**29. Provide specific information about how your project addresses the climate change strategy you checked in question 28. \***

**30. Would an existing commercial, recreational, or subsistence fishery be enhanced as a result of the project? If yes, please describe. If not, is there a future fishery that would potentially be restored through increased habitat as a result of this project? If so, describe. \***

***Thank you for your interest in the Forum, and for taking the time to submit this proposal.  
You will be contacted by the Forum to discuss the outcome of this funding process.***

Submit